

**Teil C: 2011 - nachrichtlich -
Aufteilung der Stellen nach der Gliederung des Haushaltsplanes**

II. Beschäftigte

a) Vollzeit

| Abschnitt | Gliederungsplan | Entgeltgruppen | | | | | | | | | | | | | | | insgesamt | | |
|-----------|-------------------------------------|----------------|---|----|----|---|----|----|---|----|----|----|----|----|----|----|-----------|----|-----|
| | | 1 | 2 | Zü | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | |
| 0000 | Gemeindeorgane | | | | | | | | | 2 | | | | | | | | | 2 |
| 0200 | Zentrale Dienste | | | | | | | 2 | | | | | | | | | | | 2 |
| 0220 | Personalstelle | | | | | | | | | | 1 | | | | | | | | 1 |
| 0300 | Finanzen | | | | | | | 2 | | | 1 | | | | | | | | 3 |
| 0310 | Stadtkasse | | | | | | | 3 | | 1 | 1 | | | | | | | | 5 |
| 0340 | Steuerverwaltung | | | | | | | 2 | | | | | | | | | | | 2 |
| 0350 | Liegenschaftsverwaltung | | | | | | | | | 1 | | | | | | | | | 1 |
| 0500 | Standesamt | | | | | | | | | 1 | | | | | | | | | 1 |
| 0600 | Einrichtung für die ges. Verwaltung | | | | | | 1 | | | | | | | | | | | | 1 |
| 0610 | EDV | | | | | | | | | | 2 | | | | | | | | 2 |
| 0620 | Zentrale Beschaffung | | | | | | | | | 1 | | | | | | | | | 1 |
| 0630 | Archiv, Registratur | | | | | | | 1 | | | | | | | | | | | 1 |
| 8820 | Gebäudeverwaltung | | | | | | | | | 1 | | | | | | | | | 1 |
| 1100 | Ordnungsangelegenheiten | | | | | | | 3 | | | | | | | | | | | 3 |
| 1110 | Grundbuchamt | | | | | | | | | 1 | | | | | | | | | 1 |
| 1130 | Bürgerservice | | | | | | 2 | | | | | | | | | | | | 2 |
| 1150 | Bußgeldstelle | | | | | | 1 | | | 1 | | | | | | | | | 2 |
| 1310 | Feuerwehr | | | | | | | 2 | | | | | | | | | | | 2 |
| 2110 | Erich Kästner-Schule | | | | | | 1 | | | | | | | | | | | | 1 |
| 2150 | Eichendorffschule | | | | | | 1 | 1 | | | | | | | | | | | 2 |
| 2210 | Realschule | | | | | | | 1 | | | | | | | | | | | 1 |
| 2300 | Gymnasium | | | | | | 1 | 1 | | | | | | | | | | | 2 |
| 2700 | Heinrich-Feurstein-Schule | | | | | | 1 | | | | | | | | | | | | 1 |
| 3000 | Management Kultur | | | | | | | 1 | | | | | | | 1 | | | | 2 |
| 3330 | Kunst- und Musikschule | | | | | | | 1 | | 3 | 1 | | 1 | | | | | | 6 |
| 3410 | Heimattage | | | | | | | | | 1 | | | | | | | | | 1 |
| 3520 | Stadtbibliothek | | | | | | | | | 1 | | | | | | | | | 1 |
| 4000 | Verw. d. soz. Angelegenheiten | | | | | | | | | 1 | | | 1 | | | | | | 2 |
| 5500 | Förderung des Sports | | | | | | | | | 1 | | | | | | | | | 1 |
| 5710 | Parkschwimmbad | | | | | | 1 | | | 1 | | | | | | | | | 2 |
| 5800 | Park- und Gartenanlagen | | | | 3 | | 3 | | | 1 | | | | | | | | | 7 |
| 6000 | Allgemeine Bauverwaltung | | | | | | | 1 | | | 2 | | | | | | | | 3 |
| 6010 | Verwaltung Hochbau | | | | | | | | | | 2 | | | 2 | | | | | 4 |
| 6020 | Verwaltung Tiefbau | | | | | | | | | 1 | 1 | | | 1 | | | | | 3 |
| 6100 | Orts- und Regionalplanung | | | | | | | 3 | | | | 1 | | | | | 1 | | 5 |
| 6130 | Bauordnung | | | | | | | 1 | | 1 | 1 | | | | | | | | 3 |
| 6169 | Stadtverschönerung | | | | | | 1 | | | | | | | | | | | | 1 |
| 7510 | Friedhof | | | | 1 | | 1 | | | | | | | | | | | | 2 |
| 7670 | Management Veranstaltungshallen | | | | | | | | | | | 1 | | | | | | | 1 |
| 7710 | Fuhrpark | | | | | | 2 | 2 | | | | | | | | | | | 4 |
| 7710 | Technische Dienste | | 1 | | 7 | 4 | 3 | 9 | | | 1 | | | | | | | | 25 |
| 7900 | Tourismus- und Marketing | | | | | | | 2 | | | 1 | | | | | | | | 3 |
| 8400 | Donauhallen | | 1 | | | | 1 | | | 1 | | | | | | | | | 3 |
| 8550 | Stadtwald | | | | | | | | | | | 1 | | | | | | | 1 |
| | Summe | | 2 | | 11 | 4 | 20 | 38 | | 13 | 15 | 10 | 1 | 4 | 1 | | 1 | | 120 |